



**EXHIBITOR APPLICATION/CONTRACT FORM**

COMPANY NAME: ..... (USE BLOCK CAPITALS)
FASCIA NAME: .....
BRAND/S: .....
PRODUCTS: .....
ADDRESS: .....
E-MAIL: ..... TELEPHONE: ..... MOBILE: .....
CONTACT PERSON: ..... POSITION: .....
Total Exhibition Space Only ..... sq. meter X NRs 7400 / IRs 4625/sq.m = .....
Includes open space with 1 electrical outlet (5 amp / 300 Watt)
Total Exhibition Shell Scheme: ..... sq. meter X NRs 7800 / IRs 4875/sq.m = .....
Includes octonorm system stand with 1 Table, 2 Chairs, 2 Tube lights, 1 Plug Point (5 amp / 300 Watt) and Fascia. VAT @ 13% = .....
Stand Numbers ..... Total = .....

**DATES & SCHEDULE**

- Exhibitors Briefing Session (Virtual) : September 20th, 3:00 PM
Press Conference : September 25th, 2:00 PM
Exhibitors Set up : October 2nd, 5:00 PM - 10:00 PM
: October 3rd, 1:00 PM - 10:00 PM
: October 4th, 9:00 AM - 10:00 PM
: October 5th, 9:00 AM - 1:00 PM
: October 8th, 7:00 PM - 11:00 PM
Stand Clearance
Exhibition Opening Hours :

- October 5th : 5:00 PM - 7:00 PM : Special Preview Reception
October 6th : 8:00 AM - 10:00 AM : Exhibitors Entrance/Stand Delivery
11:00 AM - 6:30 PM : Open to Visitors
October 7th : 9:45 AM - 11:00 AM : Exhibitors Entrance/Stand Delivery
11:00 AM - 6:30 PM : Open to Visitors
October 8th : 9:45 AM - 11:00 AM : Exhibitors Entrance/Stand Delivery
11:00 AM - 6:30 PM : Open to Visitors

**PAYMENT BY BANK TRANSFER**

FOREIGN EXHIBITORS MUST MAKE PAYMENT BY BANK TRANSFER WHILE INDIAN EXHIBITORS MAY ALSO USE INDO NEPAL REMITTANCE SCHEME TO PAY TO HOUSE OF RAJKARNICAR EXHIBITIONS & EVENTS A/C NO. 01000105200907, EVEREST BANK. PULCHOWK, LALITPUR, SWIFT CODE: EVBLNPKA. YOU MAY MAKE ALL OR 25% OF THE TOTAL PAYMENT AT THE TIME OF APPLICATION AND THE REMAINING 50% OF THE PAYMENT 70 DAYS BEFORE THE OPENING DATE OF THE EXHIBITION.

**PAYMENT BY CREDIT CARD**

I duly authorize you to charge my credit card NPR ..... (in words ..... )
Name .....
Nationality ..... Passport No. ....
CREDIT CARDS [ ] VISA [ ] MASTERCARD NUMBER .....
Start Date [ ][ ][ ] Expiry Date [ ][ ][ ] Security Code [ ][ ][ ]
Signature ..... Date: .....

**THIS APPLICATION/CONTRACT WILL NOT BE CONSIDERED UNLESS THE PAYMENT IS ENCLOSED**

I hereby confirm that I have read and accepted the terms and conditions printed overleaf and that I am authorised as proprietor/ partner/manager to sign this contract.

Name: ..... Signature: .....

Date: .....

Company Stamp

If any extra items are required (including additional electricity) other than the items mentioned above, please order them through the "Extra Item Form" at least 02 weeks before the event start day.