

EXHIBITOR APPLICATION/CONTRACT FORM

COMPANY NAME:
(USE BLOCK CAPITALS)

FASCIA NAME:

PRODUCTS:

ADDRESS:

E-MAIL: **TELEPHONE:** **MOBILE:**

CONTACT PERSON: **POSITION:**

Total Exhibition Space Only sq. meter X NPR 6400 / INR 4000/sq.m =

Includes open space with 1 electrical outlet (5 amp / 300 Watt)

Total Exhibition Shell Scheme: sq. meter X NPR 7000 / INR 4375/sq.m =

The octonorm system stand comes with 1 Table, 2 Chairs, 2 Tube lights, 1 Plug Point (5 amp / 300 Watt) and Fascia.

VAT @ 13% =

Stand Numbers **Total** =

DATES & SCHEDULE

Press Conference : **October 18th, 2:00 PM**

Exhibitors Briefing Session : **October 18th, 3:00 PM**

Exhibitors Set up : **December 1st, 9:00 AM - 10:00 PM**

December 2nd, 8:00 AM - 1:00 PM

Stand Clearance : **December 5th, 7:00 PM - 11:00 PM**

Exhibition Opening Hours :

December 2nd : **5:00 PM - 7:00 PM** : **Special Preview Reception**

December 3rd : 8:00 AM - 10:00 AM : Exhibitors Entrance/Stand Delivery

11:00 AM - 6:00 PM : Open to Visitors

December 4th : 9:45 AM - 11:00 AM : Exhibitors Entrance/Stand Delivery

11:00 AM - 6:00 PM : Open to Visitors

December 5th : 9:45 AM - 11:00 AM : Exhibitors Entrance/Stand Delivery

11:00 AM - 6:00 PM : Open to Visitors

PAYMENT BY BANK TRANSFER

FOREIGN EXHIBITORS MUST MAKE PAYMENT BY BANK TRANSFER TO HOUSE OF RAJKARNICAR EXHIBITONS & EVENTS A/C NO. 00600324610011, HIMALAYAN BANK LTD. PULCHOWK, LALITPUR, SWIFT CODE: HIMANPKA. YOU MAY MAKE ALL OR 50% OF THE TOTAL PAYMENT AT THE TIME OF APPLICATION AND THE REMAINING 50% OF THE PAYMENT 30 DAYS BEFORE THE OPENING DATE OF THE EXHIBITION.

PAYMENT BY CREDIT CARD

I duly authorize you to charge my credit card NPR

(in words)

Name

Nationality **Passport No.**

CREDIT CARDS **VISA** **MASTERCARD** **NUMBER**

Start Date **Expiry Date** **Security Code**

Signature **Date:**

THIS APPLICATION/CONTRACT WILL NOT BE CONSIDERED UNLESS THE PAYMENT IS ENCLOSED

I hereby confirm that I have read and accepted the terms and conditions printed overleaf and that I am authorised as proprietor/ partner/manager to sign this contract.

Name: **Signature:**

Date:

Company Stamp

If any extra items are required (including additional electricity) other than the items mentioned above, please order them through the "Extra Item Form" at least 02 weeks before the event.